



Vendor #: _____
(For Office Use Only)

2015 Cohanse Riverfest/Bridgeton Crab Fest Vendor Application Form

Name: _____

Company Name: _____

Address: _____

City, State, Zip: _____

Telephone (Day): _____ (Evening): _____

Contact: _____

Website Address: _____

E-Mail Address: _____

I will sell the following: _____

Enclosed is my check for a 10' x 10' booth space at the Crab Fest as follows:

_____ \$150.00 (non-refundable) – Food/Drink Booth* - (Electricity is limited for this event. It will be on a first applied basis. If you need electricity, there will be an extra charge. Please contact us as soon as possible.)

***IMPORTANT NOTE: If you prepare food, you must have a Cumberland County Health Department Mobile Permit displayed at your booth. You will not be allowed to sell food without that permit.** Health Department Contact Info: 309 Buck Street • Millville, NJ 08332
(856) 327-7602 • www.cshealth.org

_____ \$50.00 (non-refundable) – Craft/Merchandise/Business Information Booth (No electricity available for this category)

_____ \$25.00 (non-refundable) – Non-profit, School or Church Information Booth

Total: \$ _____

For more information, contact Bridgeton Main Street at 856-453-8130 OR
609-501- 3501 E-Mail: bridgetonmainstreet@gmail.com;

**Make Checks Payable to: Bridgeton Main Street-Crab Fest - Mail to: Bridgeton Main Street
31 West Commerce St. - Bridgeton, NJ 08302**

Vendor Fee is for Space Only – vendors supply all tables, chairs, tents, etc. needed at space.

VENDOR DEADLINE: August 14, 2015



-----For Office Use-----

Received by: _____ Food: _____ Other: _____ Paid: _____ Date: _____



2015 Cohansey Riverfest BridgetonCrabFest Booth Application Release

- A. In consideration for being permitted to use outside space as booth space for the Bridgeton Crab Fest through Bridgeton Main Street Association, Inc, (write company/organization name on following line) _____ (hereafter “Applicant”), agrees to indemnify and hold harmless the City of Bridgeton and its officers, employees, insurers, as well as Bridgeton Main Street Association, Inc., and the Cohansey Riverfest/Bridgeton Crab Fest Committee and its volunteers from and against all liability, claims, and demands, which are incurred, made, or brought by any person or entity, on account of damage, loss, or injury, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, death, or any other loss of any kinds whatsoever, which arise out of or are in any manner connected with the use of the facilities, whether such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the City of Bridgeton and its officers, employees, insurers, as well as Bridgeton Main Street Association, Inc. and the Cohansey Riverfest/Bridgeton Crab Fest Committee and its volunteers, from any other cause whatsoever.
- B. In addition, in consideration for being permitted to use outside space for a booth for the Cohansey Riverfest/Bridgeton Crab Fest, Applicant, on behalf of itself, and its officers, employees, members and invitees hereby expressly exempts and releases the City of Bridgeton and its officers, employees, insurers, as well as Bridgeton Main Street Association, Inc. and the Cohansey Riverfest/Bridgeton Crab Fest Committee and its volunteers, from and against all liability, claims and demands, on account of injury, loss or damage, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, or death, that Applicant may incur as a result of such use, whether any such liability, claims, and demands result from the act, omission, negligence, or other faults on the part of the City of Bridgeton and its officers, employees, insurers, as well as Bridgeton Main Street Association, Inc. and the Cohansey Riverfest/Bridgeton Crab Fest Committee and its volunteers , or from any other cause whatsoever.

Signed: _____ Title: _____
 Organization/Company: _____ Phone No. _____
 Date: _____

-----For Office Use-----
 Received by BMS on: _____ Signed: _____